| SCC eFile  | 2012 ANNUAL REPORT 212534567 COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION         |                            |                                  |  |
|--|--|----------------------------|----------------------------------|--|
| 1.) CORPORATION NAME:  |  |                            | DUE DATE                         | E: 10/31/2012                              |
| PROJECT MANAGEMENT IN  | ISTITUTE, WASHINGTON,  |                            |                                  |  |
| D.C.CHAPTER, INC.  |  |                            | SCC ID NO                        | D: <b>05481874</b>                         |
| 2.) VA REGISTERED AGENT NA<br>PETER A DINGMAN<br>526 KING ST STE 423<br>ALEXANDRIA, VA 22314 | ME AND OFFICE ADDRESS:   |                            | 5.) STOCK                        | AUTHORIZED                                 |
| 3.) CITY OR COUNTY OF VA RE<br>ALEXANDRIA CITY   | GISTERED OFFICE:   |                            |                                  |  |
| 4.) STATE OR COUNTRY OF INC  | CORPORATION:   |                            |                                  |  |
| 6.) PRINCIPAL OFFICE ADDRES  | S:   |                            |                                  |  |
| ADDRESS: 400 N   | WASHINGTON ST STE 300  |                            |                                  |  |
|  | XANDRIA, VA 22314  |                            |                                  |  |
| 7.) DIRECTORS AND PRINCIPAL  | OFFICERS: All directors an may be design   | id principal<br>ated as bo | officers must<br>th a director a | t be listed. An individual and an officer. |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | Catherine Hammerstrom-Sweene<br>VICE PRESIDENT<br>42405 Pale Iris Ter<br>Ashburn, VA 20148 | x OFFIC                    | ER                               | X DIRECTOR                                 |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | DARLA HOWARD-RAMIREZ<br>PRESIDENT<br>38286 JOHN WOLFORD ROAD<br>PURCELLVILLE, VA 20132     | X OFFIC                    | ER                               | X DIRECTOR                                 |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | ELIZBETH MCQUEEN<br>VP-RECORDS<br>2414 GARNETT DRIVE<br>ALEXANDRIA, VA 22311-4906          | X OFFIC                    | ER                               | X DIRECTOR                                 |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | ROY BURTON<br>CFO<br>9013 HARROVER PLACE<br>LORTON, VA 22079                               | X OFFIC                    | ER                               | X DIRECTOR                                 |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | SHIRLEY BUCHANAN<br>DIRECTOR<br>13397 GANDALL COURT<br>MANASSAS, VA 20112                  | OFFIC                      | ER                               | X DIRECTOR                                 |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | Davin Hattaway<br>Chief of Staff<br>400 N Washington St<br>Ste 300<br>Alexandria, VA 22314 | OFFIC                      | ER                               | X DIRECTOR                                 |

|  |                              | OFFICER         | χ DIRECTOR          |  |
|--|------------------------------|-----------------|---------------------|--|
| NAME:  | Madeline Delahan             |                 |                     |  |
| TITLE:   | DIRECTOR                     |                 |                     |  |
| ADDRESS:   | 537 5th St SE                |                 |                     |  |
| CITY/ST/ZIP/CO:  | Washington, DC 20003-4206    |                 |                     |  |
|  |                              | OFFICER         | χ DIRECTOR          |  |
| NAME:  | Arvid Fristad                |                 |                     |  |
| TITLE:   | DIRECTOR                     |                 |                     |  |
| ADDRESS:   | 1206 Musket Ct NE            |                 |                     |  |
| CITY/ST/ZIP/CO:  | Leesburg, VA 20176-4805      |                 |                     |  |
|  |                              | OFFICER         | X DIRECTOR          |  |
| NAME:  | John Kendall Lott            |                 |                     |  |
| TITLE:   | DIRECTOR                     |                 |                     |  |
| ADDRESS:   | 8200 Cottage St              |                 |                     |  |
| CITY/ST/ZIP/CO:  | Vienna, VA 22180-6938        |                 |                     |  |
|  |                              | OFFICER         | χ DIRECTOR          |  |
| NAME:  | Michael Nelson               |                 |                     |  |
| TITLE:   | DIRECTOR                     |                 |                     |  |
| ADDRESS:   | 20416 Tappahannock Place     |                 |                     |  |
| CITY/ST/ZIP/CO:  | Potomac Falls, VA 20165-4785 |                 |                     |  |
|  |                              | OFFICER         | X DIRECTOR          |  |
| NAME:  | Mark Tolbert                 |                 |                     |  |
| TITLE:   | Trustee                      |                 |                     |  |
| ADDRESS:   | 8202 Strong Spring Ct        |                 |                     |  |
| CITY/ST/ZIP/CO:  | Annandale, VA 22003-4623     |                 |                     |  |
|  | TION CONTAINED IN THIS ELEC  |                 |                     |  |
| COMPLETE AS OF THE DATE  | BELOW AND THAT I AM LEGALL   | Y AUTHORIZED TO | O SIGN THIS REPORT. |  |
| /s/ Davin Hattaway   | Davin Hattaway, Chief of St  |                 | 9/7/2012            |  |
| SIGNATURE OF DIRECTOR/OFFI<br>LISTED IN THIS REPORT  | ICER PRINTED NAME AND CORI   | PORATE          | DATE                |  |
|  |                              |                 |                     |  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                              |                 |                     |  |